Chairperson Jacqueline Yang

Vice-chairperson Elizabeth O'Callahan

Clerk [vacant]



Members: Lilian Chukwurah Guillermo Creamer Jr. Charles Hopkins LaToya Lewis Jorge Lopez-Alvarez Edward G. Robinson Ellen Shemitz

VIRTUAL MEETING AGENDA Monday February 7, 2022, 6:00pm

To join the video meeting: https://cow.webex.com/meet/humanrightscommissionwebex

To call in to the meeting please call 415-655-0001 (Access code: 160 484 8284)

To request a reasonable accommodation or interpretation or to submit written comments or questions in advance of the meeting, please contact the Human Rights and Accessibility Office by email at humanrights@worcesterma.gov. Please note that interpretation requests must be received no later than 48 hours in advance of the meeting.

Para solicitar interpretación o una adaptación razonables o para enviar comentarios o preguntas por escrito antes de la reunión, comuníquese con la Oficina de Derechos Humanos y Accesibilidad por correo electrónico a humanrights@worcesterma.gov. Tenga en cuenta que las solicitudes de interpretación deben recibirse a más tardar 48 horas antes de la reunión.

AGENDA

Please note: all times listed below are approximate

1. Call to order and introductions

6:00-6:05pm

Welcome new Commissioners Hopkins and Shemitz

Public Comment (*Time will be allotted for each agenda item as it is introduced or at the Chairperson's discretion*)

2. Approval of meeting minutes from December 6, 2021

6:05-6:10pm

3. New Business:

6:10-8:00pm

- A. Request for support of city resolution concerning nuclear weapons (Claire Schaeffer-Duffy and Nick Cantrell of Center for Nonviolent Solutions)
- B. In memoriam: Reflections on the life of former Human Rights Commissioner Mable Millner
- C. Notice and planning for upcoming discussion regarding petitions for a study/resolution for decriminalization of entheogenic plants and fungi

For background information: https://www.baystatersnm.org

- D. Planning discussion in preparation for the annual meeting with the Worcester Police Department
- 4. Adjournment-- Next meeting Monday March 7, 2022

8:00pm

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